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10/526644

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SEPTEMBER 09, 2003

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SUGERMAN, GERALD

DOC DATE: 09/10/2002

ASSIGNEE:

VOCFREE INKS, INC.
163 SOUTH STREET
HACKENSACK, NEW JERSEY 07601

SERIAL NUMBER: 60408916
PATENT NUMBER:

FILING DATE: 09/05/2002
ISSUE DATE:

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Substitute Form PTO-1595

Attorney Docket No.: 14175-004P01-

10/526644

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4.14.05

2003 APR 14 AM 10:00

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies):

Gerald Sugerman

Additional name(s) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

VOCFREE Inks, Inc.
163 South Street
Hackensack, NJ 07601

3. Nature of conveyance:

- ☒ Assignment
☐ Merger
☐ Security Agreement
☐ Change of Name
☐ Other:

Execution Date: 9/10/02

Additional names/addresses attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No(s):

60/408,916

B: Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name/address of party to whom correspondence concerning document should be mailed:

JEFFREY D. HSI
Fish & Richardson P.C.
225 Franklin Street
Boston, Massachusetts 02110-2804

6. Total number of applications/patents involved: 1

7. Total fee (37 CFR §3.41): \$40

- ☒ Enclosed
☐ Authorized to charge Deposit Account.

8. Deposit Account No.: 06-1050

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Jeffrey D. Hsi

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Date

April 7, 2003

Total number of pages including coversheet, attachments and document: 3

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I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

April 7, 2003

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Maria Keen

ASSIGNMENT

For valuable consideration, I, GERALD SUGERMAN of 8 Cambridge Drive, Allendale, NJ, 07401, hereby assign to: VOCFREE Inks, Inc., a New Jersey corporation having a place of business at:

163 South Street
Hackensack, NJ 07601; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled Fast Drying Coatings, Attorney Docket No. 14175-004P01 (U.S. Express Mail No. EL946112878US), filed September 5, 2002, and assigned U.S. Serial Number 60/408,916, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, and any and all continuation, continuation-in-part, and divisional applications, and any and all United States and foreign patents (including reissues, reexaminations, extensions), utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment, the effectiveness of this assignment including as of the filing date of the above-identified application(s) and any applications from which the above-identified application(s) claim benefit of.

IN WITNESS WHEREOF, I hereto set my hand and seal at _____,
this 10TH day of September, 2002
Gerald Sugerman L.S.
GERALD SUGERMAN

State of N.J. :
: ss.

County of Bergen :

Before me this 10TH day of September 2002, personally
appeared GERALD SUGERMAN known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.

Carla Shafer
Notary Public

My Commission Expires:

CARLA SHAFER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 16, 2003

[Notary's Seal Here]